

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE

February 1, 2026
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are given in the
GLORY OF GOD

ON THE COVER

Simeon and Anna Praise the Infant Jesus (c. 1700)
Arent de Gelder (1645–1727)

“Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah...”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.”

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

ORGAN PRELUDE

Sonata II (First Movement) Felix Mendelssohn

The Presentation of Our Lord

The congregation gathers at St. Mary's Chapel. The candles to be carried in procession are on the altar.

The Celebrant introduces the Mass; please stand

Forty days ago we celebrated the joyful feast of the birth of Our Lord Jesus Christ. Today we recall the holy day on which he was presented in the temple, fulfilling the law of Moses and at the same time to meet his faithful people. Led by the Spirit, Simeon and Anna came to the temple, recognized Christ as their Lord and proclaimed him with joy.

United by the same Spirit, may we now go to the house of God to welcome Christ the Lord. There we shall recognize him in the breaking of bread until he comes again in glory.

The celebrant blesses the candles.

Let us pray.

God our Father, source of all light, today you revealed to Simeon your Light of the revelation to the nations. Bless these candles + and make them holy. May we who carry them to praise your glory, walk in the path of goodness and come to the light that shines for ever.

Please remain standing while the Acolytes light the peoples' candles and the choir sings the following hymn.

NUNC DIMITTIS & GLORIA Charles V. Standford

All Saints' Choir

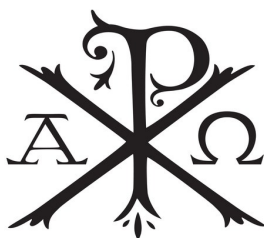
Lord, now lettest thou thy servant depart in peace, *
according to thy word;
for mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be. Amen.

Celebrant: Let us proceed in peace.

All: **In the Name of Christ. Amen.**

*The people follow the acolytes for the procession which will go from the chapel,
across the nave, down the south aisle, and back up the center aisle.
All carry lighted candles and the Processional Hymn is sung.*



PROCESSIONAL HYMN — *Please stand*

Daily, Daily

The musical score is written for two voices, Treble and Bass, in a key of one flat (B-flat major or D minor). It consists of four systems of staves. The first three systems are instrumental, featuring a melody in the treble staff and a supporting bass line in the bass staff. The fourth system includes the lyrics 'Hail Ma-ry, hail Ma-ry, hail — Ma - ry full of grace.' written below the treble staff. The melody for the lyrics is written in the treble staff, and the bass line continues in the bass staff.

Hail Ma-ry, hail Ma-ry, hail — Ma - ry full of grace.

V. Stuckey S. Coles (1845-1929)

- 1 Ye who own the faith of Jesus, sing the wonders that were done
when the love of God the Father over sin the victory won,
when He made the Virgin Mary mother of His only Son.
Hail Mary, hail Mary, hail Mary, full of grace.
- 2 Blessed were the chosen people out of whom the Lord did come;
Blessed was the land of promise fashioned for his earthly home;
But more blessed far the mother, she who bare him in her womb.
Hail Mary, hail Mary, hail Mary, full of grace.
- 3 Wherefore let all faithful people tell the honor of her name;
let the Church, in her foreshadowed, part in her thanksgiving
claim;
What Christ's mother sang in gladness let Christ's people sing the
same:
Hail Mary, hail Mary, hail Mary, full of grace.
- 4 Let us weave our supplications, she with us and we with her,
for the advancement of the faithful, for each faithful worshipper,
For the doubting, for the sinful, for each heedless wanderer:
Hail Mary, hail Mary, hail Mary, full of grace.

*On arriving in the sanctuary, the Celebrant and acolytes go to their usual places
and the people go to their pews. Candles are extinguished now.*

The Eucharist begins as usual.

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord.

All: **Amen.**

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: **We confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.**

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O LORD God, heavenly King, God the Father Almighty.
O LORD, the only begotten Son, Jesus Christ;
O LORD God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art Holy;
Thou only art the LORD;
Thou only, O Christ,
with the Holy Ghost,
art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The LORD be with you.
All: And with thy spirit.
Let us pray.
Almighty and everliving God, we humbly beseech thee that,
as thy only-begotten Son was this day presented in the
temple, so we may be presented unto thee with pure and
clean hearts by the same thy Son Jesus Christ our Lord; who
liveth and reigneth with thee and the Holy Spirit, one God,
now and for ever.
All: *Amen.*

FIRST READING Malachi 3:1-4 — *Please be seated*

A Reading from the Book of Malachi

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the LORD.

All: **Thanks be to God.**

THE PSALM Psalm 24:7-10 — *Sung by the choir*

- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The LORD, strong and mighty,
the LORD, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The LORD of hosts,
he is the King of glory.”

SECOND READING Hebrews 2:14–18

A Reading from Paul's Letter to the Hebrews

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

A light of revelation to the Gentiles,
and glory for your people Israel.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Luke 2:22–40

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory be to thee, O LORD.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed~ and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

SERMON — Please *be seated*

The Rev. Carlos E. Expósito, Rector

NICENE CREED *(Hymnal #759) — Please stand*

I believe in one God,

All sing: the Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD for all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for safety and peace throughout the United States, especially for those who live in Minnesota.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Church of England; for the clergy, people of St. John's, Fallbrook; and for all who are discerning a call to holy orders.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the USNR SEAL Team 17, Naval Amphibious Base Coronado

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tianté, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Kathryn, Wayne, Garrett, Prince, Ellie, Angela, and Eric.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, especially John Johnson, Harold Stanley Bright III, Hershel Jones, and Mrs. Tsui.

We pray for those whose anniversaries occur at this time: Margaret LaBar, Mercedes Vincent-Ortiz, Frank E. Locke, Mollie Whittlesea, Virginia Rabun, Lamont Bud Higgins, Mel Watling, Mary Irene Spellman, Stanley Ray, Mildred Koebel, Lee Barrett, and Charles Causey.

Litanist: Rest eternal grant to them O LORD +
People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy. **People:** **Hear our prayer.**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
“Peace be with you.”*

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1–2*

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

OFFERTORY ANTHEM — *Please be seated*

All Saints' Choir

Wherewith Shall I Come Before the LORD? Gladys Blakely Bush

Wherewith shall I come before the LORD,
and bow myself before the high God?

Shall I come before him with burnt offerings,
with calves of a year old?

Will the LORD be pleased with thousands of rams,
or with ten thousand rivers of oil?

Shall I give my first-born for my transgression,
the fruit of my body for the sin of my soul?

He hath showed thee, O man,
he hath showed thee, what is good;

And what doth the LORD require of thee,
but to do justly, and to love mercy,
and to walk humbly with thy God?

THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

Old 120th

1 Hail to the Lord who comes, comes to his tem - ple gate;
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,
 3 There Jo - seph at her side in rev - erent won - der stands;
 4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;
 watched by her du - teous love, in her fond arms at rest,
 and, filled with ho - ly joy, old Si - meon in his hands
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;
 thus to his Fa - ther's house he comes, the heaven - ly guest.
 takes up the prom - ised child, the glo - ry of all lands.
 be - fore thy Fa - ther's face may all pre - sent - ed be!

Words: John Ellerton (1826-1893), alt.

Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570;
 harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison
 (16th cent.); adapt. Ralph Vaughan Williams (1872-1958)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Today the Son, who shares thine eternal splendor, was presented in the temple, and revealed by the Spirit as the glory of Israel and the light of all peoples. Our hearts are joyful, for we have seen thy salvation.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #716)*

All sing: Holy, Holy, Holy, LORD God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O LORD Most High.
 + Blessed is He that cometh in the name of the LORD.
 Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

AGNUS DEI *(Hymnal #712)*

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.
O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.
O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful LORD, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same LORD whose property
is always to have mercy.
Grant us therefore, gracious LORD,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

Song 1

Unison or harmony

Lord God, you now have set your ser-vant free to go in
peace as prom-ised in your word; my eyes have seen the
Sa-vior, Christ the Lord, pre-pared by you for all the
world to see, to shine on na-tions trapped in dark-est night,
the glo-ry of your peo-ple, and their light.

Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*

Music: Song 1, melody and bass Orlando Gibbons (1583-1625);

harm. Ralph Vaughan Williams (1872-1958)

POST-COMMUNION COLLECT & PRAYER — *Please kneel*

Celebrant: Let us pray
Lord, thou didst fulfill the hope of Simeon, who did not die until he had been privileged to welcome the Messiah. May this communion perfect thy grace in us and prepare us to meet Christ when he comes to bring us to everlasting life, who is Lord for ever and ever. *Amen.*

All: Almighty and everliving God,
We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: And she conceived by the Holy Ghost.

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the LORD:

All: Be it unto me according to thy word.

The Hail Mary is repeated.

And the Word was made flesh.

All: And dwelt among us.

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: *Amen.*

DISMISSAL

Let us go forth in the name of Christ.

All: Thanks be to God.

RECESSIONAL HYMN – *Please stand*

The Eighth Tune

1



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

2



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984);

para. of O Gracious Light

Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982

ORGAN POSTLUDE

Sonata II (Allegro Maestoso) Felix Mendelssohn

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
Our next monthly “First Tuesday” will take place this Tuesday, **February 3rd**, with Rosary starting at 11:15 AM! It will be followed by Mass at noon and an informal potluck in the library; all are welcome to some or all of it! Further details on the potluck can be found later in the Parish Notices (p. 32).
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

[https://us02web.zoom.us/j/87935063092?
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
Happening next Sunday, February 8th! See the next two pages (p. 28, 29) for further details on our book for this season, “*Culture Shift: Leading a Growing Church in Uncertain Times*” by Gary Nicolosi.

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

Culture Shift: Leading a Growing Church in Uncertain Times

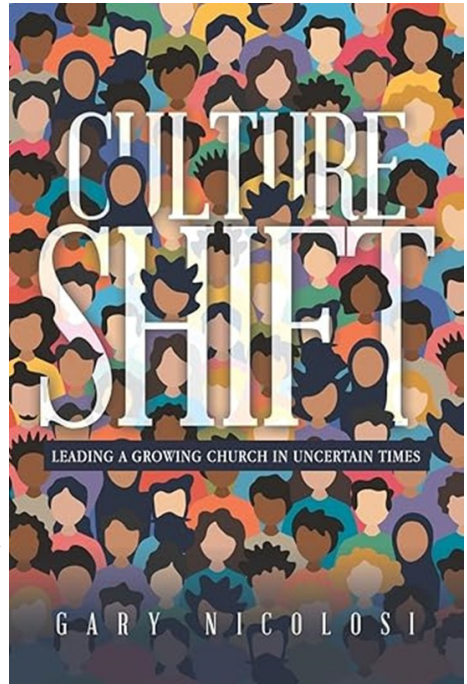
By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Christian formation as Jesus' disciples, during the time of Pentecost and beyond, I am inviting you to join us in the study of the book to the right.

We will conduct the study on the second and fourth Sundays of each month, continuing next Sunday, February 8, in the Library (Workshop 7), at noon!

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (p. 27).



ABOUT “CULTURE SHIFT”

“These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God’s amazing love in Jesus.

PARISH NOTICES

“Culture Shift” surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- Ministry in an Emerging World
- Building a Missionally-Effective Church
- Change and Paradigms
- Marketing the Church
- Worship Planning
- Building a Better Stewardship Campaign
- Diagnostic Tools for Strategic Ministry Planning

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price.”

IN MEMORY OF JOHN JOHNSON

One of our beloved parishioners has passed away peacefully one week ago, on January 25th.

His family will have his funeral arranged here in the church at All Saints’.



PARISH NOTICES

SOCIAL ACTION UPDATE

Epiphany is here, and in part it represents the manifestation of Jesus Christ to the gentiles (all the non-Israelites of the world at that time) such as the Magi who were not Jewish. The question of this season may be "How do we manifest Jesus Christ to others?" We can act as Jesus would have acted toward those in need of shelter, food, safety - give of ourselves including through this Social Action Committee.

Your help is needed by providing new sweatpants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

OUR STEWARDSHIP



Father Carlos and the Stewardship Committee are extremely grateful for the generosity of parishioners during the Fall Pledge Drive. As of December 30, we received 27 pledge cards with \$114,829 pledged for general operations, \$3,370 for the choir soloist program, and \$2,900 for Altar flowers.

Pledge cards will remain available on the tables at the church entrances in the new year. Because our goal is to become a parish in which all members pledge, it's never too late to fill out a pledge card and place it in the offering plates or mail it to the church office.

PARISH NOTICES

EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
(rector@allsaintschurch.org)
(edheck46@gmail.com).

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at info@allsaintschurch.org.

**Formación Cristiana y clases de
Primera Comunión para niños y
niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org.

PARISH NOTICES

FIRST TUESDAY: ROSARY & MASS

For February 3rd, the informal potluck will be held in the library, following the Rosary.

Please consider contributing something according to the following guidelines:

Last Name	Contribution
A-G	Main Dish
H-O	Salad
P-Z	Dessert

SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit edsd.org/safe-church-safe-communities/reporting-misconduct/

PARISH NOTICES

HURRICANE RELIEF FOR JAMAICA

Hurricane Relief For JAMAICA

Help Fill Barrels for Hurricane Mellisa
Victims in Jamaica

♥ Let's Show Some One Love ♥
Hurricane Mellisa has devastated
communities across Jamaica.

We're preparing barrels filled with essential
supplies to send relief directly to those
affected.

What's Needed

Non-perishable food (canned goods, rice,
pasta)

Hygiene products (soap, toothpaste,
feminine care)

Baby items (diapers, formula)

First-aid supplies

Clothing and shoes (gently used or new)

Barrels Are Already Being
Packed—Join the Effort!
Your contribution can make a
real difference.

Let's come together in unity
and compassion.

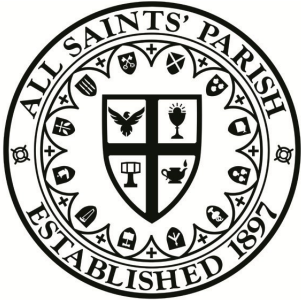
Drop-off & Pick-up Info:
Call or text [619-517-7957] for
coordination.

Zelle donations also accepted
at 619-800-0735

Contact: Elaine Williams
targosbbq@cox.net




ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue
San Diego, CA 92103-4321
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM
Phone: (619) 298-7729
Fax: (619) 298-7801
Email: info@allsaintschurch.org
Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**,
visit their website at edsd.org

PARISH STAFF	ALL SAINTS' VESTRY
Parish Administrator Mr. Renzo C. Seguin administrator@allsaintschurch.org	Sr. Warden Mx. Barbara Wilder
Business Administrator Mrs. Theresa Krist finance@allsaintschurch.org	Jr. Warden / Clerk Ms. Emily Ortlieb
MUSIC	Treasurer Mr. Ed Heck
Organist & Choirmaster Robert MacLeod	Facilities Liaison Mr. Cree Craig
Soprano: Emily Ortlieb	Mrs. Lynette Blakney
Tenor: Dennis Williams	Mr. Gary Beyer
Baritone: John White	Ms. Tanya Tatem
<i>During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:</i> 	Mr. Ted Crittenden
	Ms. Jeannie Gehagan
	Mr. John Blumeyer
	Mr. Michael Lockridge
	Mr. Karl Jørgensen
	Ms. Dinora Barragan
	Like us on Facebook at: www.facebook.com/allsaintssandiego
	